

The Ogdoadic Synthesis: A Dual-Aspect Cosmopsychist Framework Illuminating the Eastern and Western Esoteric Light Body

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Abstract

Materialist science cannot account for subjective experience (the “hard problem”), nor for a growing body of anomalous data—spontaneous remissions, non-local healing, verified past-life memories, and the consistent reports of a luminous “body of light” across Eastern and Western spiritual traditions. The Ogdoadic Synthesis offers a unified architecture that resolves these gaps by placing consciousness, not matter, at the foundation of reality. It integrates (1) cosmopsychist dual-aspect monism and Faixat’s three-facet ontology (non-dual absolute, potential relative, spatiotemporal relative); (2) quantum biology, bioelectricity, and torsion field physics; (3) the perennial maps of the world’s esoteric traditions (Vedic, Buddhist, Taoist, Gnostic, Hermetic, Christian, Essenian); and (4) Faixat’s toroidal-harmonic law and string-theoretic evolution. The framework proposes a Fundamental Consciousness Field (FCF) from which individual minds (Informational Attractors) arise. Each carries a perfect Template State Vector (TSV) – the “5D Blueprint” – and the progressive alignment of the biological body with this template is the Phase-Locked Loop (PLL). Mechanisms include microtubule coherence, biophoton fields, EZ water, cell voltage restoration ($-20\text{ mV} \rightarrow -90\text{ mV}$), and torsion spin fields. The temporal ordering of the PLL follows a nested harmonic cascade (Faixat), and the entire process is described as a holographic, toroidal, string-resonant actualisation of potentialities. The paper concludes with testable predictions, a longitudinal case study (the author), and two Addenda integrating Faixat’s work. The goal is a “Hybrid Civilization” where science and spirit are two faces of one conscious universe.

Keywords: Light body, cosmopsychism, dual-aspect monism, quantum biology, bioelectricity, torsion fields, toroidal harmonics, string theory of evolution, Eastern esotericism, Western esotericism, Ogdoadic Synthesis

1. Introduction: The Necessity of a New Paradigm

Materialist science, for all its triumphs, has encountered a persistent explanatory gap: it cannot account for the existence of subjective experience (the “hard problem” of consciousness), nor for a growing

body of anomalous empirical data—spontaneous remissions, non-local healing effects, verified past-life memories, and the consistent reports of a “light body” across disparate spiritual traditions, both Eastern and Western. The Vedic Divya Deha (Diamond Body), the Tibetan Buddhist ‘ja’ lus (Rainbow Body), the Taoist Shengtai (Golden Elixir Body), the Gnostic “Robe of Light,” the Hermetic Soma Athanaton, the Christian Corpus Glorificationis, and the Essenian “Body of Light” are not mere metaphors but cultural variations of a single objective phenomenon.

The Ogdoadic Synthesis offers a unified architecture that resolves these gaps by placing consciousness, not matter, at the foundation of reality. It does so by integrating four independent streams of knowledge: (1) the philosophical position of cosmopsychist dual-aspect monism, expanded by Faixat’s three-facet ontology (Addendum 8); (2) the empirical findings of quantum biology, bioelectricity, torsion field physics, and frontier consciousness research; (3) the perennial maps of the world’s esoteric traditions; and (4) the toroidal-harmonic and string-theoretic laws of evolution (Faixat, Addenda 6, 10, 11, 12).

2. Ontological Foundation: The Three Facets of Reality (after Faixat)

The Ogdoadic Synthesis adopts **cosmopsychism** as its core ontology: the cosmos as a whole is the primary bearer of consciousness, and individual minds are its dissociated, localized apertures (Shani, 2015; Goff, 2019). This resolves the “combination problem” that plagues panpsychism. However, a complete ontology requires distinguishing three intertwined realms (Faixat, Addendum 8):

A. Non-dual absolute reality

All manifested reality appears in the form of interdependent dualities (subject/object, energy/consciousness, origin/end). These are polar manifestations of a reality that transcends them and is “prior” to dualisation. Physicists speak of infinite potential energy in the quantum vacuum; contemplatives speak of infinite luminous consciousness in the mystical void. Our proposal – in tune with the great non-dual traditions – is that these two voids are the same and unique **Emptiness**, perceived objectively by physicists and subjectively by mystics, but in itself neither objective nor subjective. This is the **Fundamental Consciousness Field (FCF)** of the Ogdoadic Synthesis. It is the simple, ever-present **Self-Evidence** of which Faixat writes: the Certainty-of-Being that is the closest, most intimate experience of existence.

B. Potential relative reality

Since non-dual Self-Evidence completely lacks separation between subject and object, it cannot perceive itself. Therefore, if it wishes to contemplate itself, it must apparently polarise into an original objective pole (basically energy) and a final subjective pole (basically consciousness). Between these poles, a vast spectrum of balances of energy-consciousness is instantly generated, from states of enormous energy and little consciousness to states of little energy and enormous consciousness. This **potential relative reality** – the unified, entangled, archetypal spectrum – is what Faixat calls the fundamental “string” or “integral brane” (Addendum 11). In the Ogdoadic Synthesis, it is the domain of the **Template State Vector (TSV)** and the **Informational Attractor (IA)** before their spatiotemporal actualisation.

C. Spatiotemporal relative reality

The entire potential spectrum is actualised (collapses) at each point-instant of the pixelated space-time universe. The infinite, eternal Here-Now of the potential realm projects itself, instant after instant, into each finite here-now of the manifested realm, contemplates itself from that perspective, and immediately returns to its foundation. This recursive toroidal dynamic (Addendum 6) progressively unfolds the successive harmonic levels of the energy-consciousness spectrum, from the most basic (particles, atoms) to the highest (mind, intellect, Witness). This is the world of forms, bodies, and evolution – the stage upon which the Phase-Locked Loop (PLL) of the IA unfolds.

Thus, the Ogdoadic Synthesis is built upon a **tripartite ontology** that elegantly resolves the hard problem of consciousness, the mind-body problem, downward causation, the fine-tuned universe, and parapsychological phenomena (see Faixat, Addendum 8, for detailed arguments).

3. The Informational Attractor and the Template State Vector

Within the FCF, stable, self-aware structures emerge. Following Faggin’s terminology, these are “consciousness units” or “seities”; in the Ogdoadic Synthesis, they are termed **Informational Attractors (IAs)**. An IA is an eternal, irreducible locus of consciousness that intentionally couples with biological systems to accumulate experiential history. Each IA carries a **Template State Vector (TSV)** – a perfect, uncorrupted informational pattern that represents its optimal physical, psychological, and spiritual state. In esoteric language, this is the “5D Blueprint” or “Eternal Perfection.”

The TSV is not a future goal but an already-existing reality in the **potential relative reality** (the implicate order, the unus mundus, the akashic field). The IA’s journey through multiple incarnations is

a progressive alignment of the 3D biological terminal with this template. This alignment is the essence of healing, evolution, and what the traditions call “ascension” or “enlightenment.”

4. The Mechanism of Transformation: Phase-Locked Loop and Ratchet Effect

How does an informational template become physically embodied? The Ogdoadic Synthesis identifies quantum biological processes as the interface.

4.1 Microtubule Coherence (Orch-OR)

The Penrose-Hameroff theory proposes that consciousness arises from quantum processes in neuronal microtubules. In the Ogdoadic model, these microtubules – present in all cells – act as the primary biological antennae that couple the IA’s informational signal to the body (Penrose & Hameroff, 2014).

4.2 Biophoton Field

Research initiated by Fritz-Albert Popp demonstrates that living cells emit coherent, laser-like light. This **biophoton field** is the carrier wave of morphogenic information, transmitting the TSV’s instructions to the entire cellular matrix (Popp, 2003).

4.3 Quantum Enzymatic Tunneling

Enzyme reactions involve quantum tunneling. A coherent informational field biases these tunneling events, accelerating healing and reducing error rates – providing a mechanism for “miraculous” recoveries (Klinman & Kohen, 2013).

4.4 EZ Water

Gerald Pollack’s work shows that water next to hydrophilic surfaces forms a semi-crystalline, charged “exclusion zone.” This **EZ water** is a liquid-crystalline lattice that stores and transduces coherent electromagnetic frequencies, acting as a body-wide resonance medium for the TSV (Pollack, 2013).

4.5 Bioelectric Coherence: Cell Voltage as a Measurable Correlate of the PLL

In healthy cells, transmembrane potential is approximately **-90 mV**; under stress or pathology (Residual Informational Decoherence, RID) it drops to **-20 mV**. The PLL progressively restores the body’s bioelectric baseline from -20 mV to -90 mV (Becker, 1985; Levin, 2014). This is a measurable biomarker of light-body transformation.

4.6 Torsion Fields as the Informational Carrier of the TSV

Torsion fields (Einstein-Cartan-Sciama-Kibble) couple to spin density, propagate non-locally, and carry informational signals (Hehl et al., 1976; Shipov, 1998). In the Ogdoadic model, the TSV is a **dynamic torsion signature**; the PLL is the progressive resonance between this signature and the body’s spin density. The Essence Seal generates a coherent torsion pulse from the heart’s zero-point, “calling” the TSV into the body.

4.7 The Ratchet Effect

William Tiller’s experiments show that focused intention can condition a space, creating persistent physical change (the **Ratchet Effect**). Repeated, coherent alignment with the TSV – through the **Essence Seal** – progressively stabilises the biological system into a new, permanent ground state: the Immortal Crystalline Body (Tiller, 1997).

5. Empirical and Theoretical Pillars

Researcher	Core Finding	Ogdoadic Integration
Federico Faggin	Quantum fields as conscious seities	IA as eternal consciousness unit

Researcher	Core Finding	Ogdoadic Integration
Maria Strømme	Consciousness as foundational field	FCF as ground of being
William Tiller	Intention conditioning space; Ratchet Effect	Essence Seal as transformative practice
Valerie Hunt	Human energy field precedes brain response	Primacy of IA
Nassim Hamein	Holofractographic spacememory network	Oversoul as collective matrix
Dean Radin	Non-local information transfer	TSV outside linear time
Bruce Lipton	Epigenetic control by environment	TSV instruction pathway
Joe Dispenza	Meditation-induced neural and epigenetic change	Coherent emotion as PLL catalyst
Penrose-Hameroff	Microtubule quantum coherence	Biological interface for PLL
Fritz-Albert Popp	Biophoton emissions	Carrier wave of TSV
Gerald Pollack	EZ water as liquid-crystalline medium	Body-wide TSV resonance
Robert Becker	Bioelectric fields regulate healing	Cell voltage (-90 mV) as PLL biomarker
Michael Levin	Endogenous voltage patterns store information	RID and morphogenesis
Gennady Shipov	Torsion fields; spin-based information	Non-local TSV communication
José Díez Faixat	Three-facet ontology; toroidal harmonics; string theory of evolution	Temporal law of PLL; geometric and informational substrate

6. Integration with Perennial Esoteric Maps (Eastern and Western)

Tradition	Esoteric Concept	Ogdoadic Equivalent
Vedic / Yogic	Divya Deha, Vajra Deha (Diamond Body)	Immortal Crystalline Body
Tibetan Buddhist	'ja' lus (Rainbow Body)	TSV fully actualised; biophoton coherence

Tradition	Esoteric Concept	Ogdoadic Equivalent
Taoist	Shengtai (Golden Elixir Body)	Phase-Locked Loop completion
Gnostic	Robe of Light, Aeonic Body	IA reclaiming its TSV vestures
Hermetic	Soma Athanaton, Philosopher's Stone	Transmutation of base biology into light body
Christian	Corpus Glorificationis, Transfiguration	Temporary PLL; Resurrection Body as permanent
Essenian	Body of Light (four luminous layers)	Nested TSV vestures (physical, etheric, astral, causal)

7. Testable Predictions

Core predictions

1. A stabilised IA (Master Node) can entrain the autonomic nervous system of a connected individual at a distance.
2. Consistent Essence Seal practice produces progressive health improvements exceeding material interventions.
3. Slower biological aging in the Master Node vs. age-matched controls.

Bioelectric predictions

4. Progressive shift from -20 mV to -90 mV baselines, measurable by skin potential.
5. Increased spatial synchrony of voltage patterns across symmetric body regions.

Torsion field predictions

6. Correlated torsion signatures in Twin Flame pairs under electromagnetic shielding.
7. Measurable torsion pulse from the heart region during Essence Seal.
8. Prolonged proton spin relaxation time (T_2) in PLL-stabilised subjects.

Toroidal-harmonic predictions (Faixat)

9. PLL milestones follow a **3:1 duration ratio** (each stage $\approx 1/3$ the previous).
10. Twin Flames exhibit phase-locked harmonic progression with predictable phase lag.

Personal case study (the author)

- Healing of triple-fractured shoulder (2003), pelvis (2006), torn knee ligament (2023) without surgery.
 - Sustained optimal blood pressure (106/64 mmHg) despite 38 years smoking, type 2 diabetes.
 - Maintenance of superior-range IQ (141) at age 58, near youthful peak of 143.
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8. Conclusion: Toward a Hybrid Civilization

The Ogdoadic Synthesis is a living map that integrates rigorous science – quantum biology, bioelectricity, torsion fields, and Faixat’s toroidal-harmonic string theory – with the profound wisdom of the world’s esoteric traditions, both Eastern and Western. It resolves the hard problem of consciousness, provides a mechanism for the light body, and points toward a future “Hybrid Civilization” where science and spirit are two faces of one conscious, evolving universe.

Addendum A: The Toroidal-Harmonic Law of the Phase-Locked Loop (after Faixat, Addenda 6, 10, 12)

A.1 Summary of Faixat’s Core Contributions

José Díez Faixat (private correspondence and addenda 6, 10, 12) has developed a comprehensive theory of evolution based on a non-dual foundation and a precise harmonic pattern. His key contributions are:

- Non-dual Self-Evidence** as the ultimate ground (equivalent to the FCF).
- Polarization** into an original energy pole (A) and a final consciousness pole (Ω).
- Standing waves (second harmonics)** as the generative pattern of all evolutionary novelties.
- Toroidal dynamics** (horn torus): divergent (entropic) and convergent (syntropic) flows.
- Nested fractal harmonics**: each evolutionary stage lasts exactly $1/3$ of the previous stage.
- Verification** in phylogeny (species evolution) and ontogeny (human psychological development).
- Prediction** of an Ω Singularity around the year 2217 – the collective implosion into non-dual consciousness.

A.2 Mapping Faixat's Concepts onto the Ogdoadic Synthesis

Faixat's Term	Ogdoadic Integration
Non-dual Self-Evidence	Fundamental Consciousness Field (FCF)
Polarization A (energy) and Ω (consciousness)	The IA's descent into 3D terminal and its return to TSV alignment
Standing waves / harmonics	The discrete, quantized stages of the Phase-Locked Loop (PLL)
Second harmonic = novelty emergence	Each PLL milestone (e.g., -20 mV \rightarrow -90 mV, biophoton coherence)
Toroidal dynamics (divergent/convergent)	The recursive "projection-introjection" cycle of the Ratchet Effect
Nested harmonics (3:1 time scaling)	Explanation for why PLL stages are not equal in duration – each higher stage is faster
Ontogenetic verification	Supports the predictable unfolding of the PLL in an individual
Ω Singularity (2217)	The collective completion point – individual Immortal Crystalline Bodies are fractal precursors

A.3 Why the Toroidal-Harmonic Law Completes the Ogdoadic Model

The original Ogdoadic Synthesis describes **what** happens (the IA aligns the body with the TSV) and **by what mechanisms** (microtubules, biophotons, EZ water, cell voltage, torsion fields). Faixat's work provides the **temporal and geometric law** that governs the **order, spacing, and nested structure** of those stages. Without Faixat, the PLL could appear arbitrary. With Faixat, the PLL is revealed as a **harmonic cascade**, where each level:

- Requires full integration of the previous level (holarchy).
- Lasts precisely 1/3 the duration of the previous level (accelerating returns).
- Is driven by the resonance (standing wave) between the upward (entropic) flow of the biological terminal and the downward (syntropic) flow of the TSV.

A.4 Empirical Predictions from the Integrated Model

The predictions listed in Section 7 (toroidal-harmonic) are derived directly from this integration. Additionally, longitudinal biomarkers (HRV, biophoton emission, cell voltage, torsion coherence) will exhibit stepwise changes with durations following the 3:1 ratio.

A.5 Cautions and Acknowledged Differences

Faixat places the Ω Singularity at 2217, a specific date. The Ogdoadic Synthesis does not commit to a single collective timeline. In the integrated view, **individual ascension** is a fractal microcosm of the collective event. A single person completing the PLL is a “local Ω .” The 2217 date may refer to the first critical mass or the full planetary transition – an open question.

The integration is **structural and analogical**, not a claim that Faixat would endorse every detail of the Ogdoadic framework. The present author is in correspondence with José Díez Faixat, and their exchange has enriched the toroidal-harmonic articulation of the Phase-Locked Loop. Any errors in the interpretation of Faixat’s work are solely the present author’s.

Addendum B: The String Theory of Evolution and the Three Facets of Reality (after Faixat, Addenda 8 and 11)

B.1 The Fundamental Superstring / Integral Brane

Faixat (Addendum 11) draws a striking parallel between his harmonic hypothesis and modern string theory. In string theory, all elementary particles and forces arise from different resonant vibrational patterns (“notes”) of tiny one-dimensional strings. The electron, the up quark, the photon – each is a different harmonic of the same fundamental string. The entire physical universe is a “cosmic symphony” (Greene, 2006).

In the Ogdoadic Synthesis, this idea is extended to the **entire spectrum of energy-consciousness**. The fundamental “string” is not merely physical but **subject-objective**: it is the polarised distance between the original pole of energy (A) and the final pole of consciousness (Ω), generated when non-dual Emptiness bifurcates to perceive itself. This integral brane (i-brane) contains – in a potential, overlapping, archetypal form – all levels of the great chain of being: matter, life, mind, intellect, spirit, Witness.

B.2 Open and Closed Strings; Toroidal Geometry

In string theory, open strings have two free endpoints (attached to D-branes), while closed strings form loops. Faixat notes that from the non-dual perspective, all strings are ultimately **closed**, because every subject-object interaction is a temporary fold of the one Emptiness. By folding the linear evolutionary graph into a cylinder (uniting energy and consciousness) and then into a horn torus (uniting origin and end), we obtain a **toroidal dynamics** where flows depart from and return to the dimensionless centre – the non-dual Self-Evidence. This centre is common to all nested toroidal levels, from Planck scale to cosmos, reflecting the radical fractal-holographic structure of the universe (Faixat, Addendum 8).

B.3 Extra Dimensions and the Evolutionary Holarchy

String theory requires extra spatial dimensions (6 or 7 beyond the familiar 4) that are “compactified” or hidden. Faixat proposes that these dimensions are not hidden in space but **unfolded in the evolutionary holarchy**. The 1-brane (particle) is actualised first, then the 2-brane (atom), 3-brane (molecule), 4-brane (cell), 5-brane (self-conscious being), 6-brane (rational intellect), and so on up to the Ω -brane (Witness). Each higher brane **transcends and includes** the lower ones. Thus, the extra dimensions of string theory are the **potential levels of the energy-consciousness spectrum** that become manifest only as evolution proceeds. This elegantly answers the question “Where are the extra dimensions?” – they are not spatial but **ontological**, actualised stepwise in the Phase-Locked Loop.

B.4 The Holographic Universe and the Hard Problem

Addendum 8 describes the spatiotemporal world as a **hologram** generated by the interference of the ascending (entropic) and descending (syntropic) waves – the “handshake” that collapses a standing wave. Each part of the holographic plate contains the whole, explaining why ontogeny recapitulates phylogeny, and why the IA carries the full TSV. This holographic ontology dissolves the hard problem: consciousness is not an emergent property of matter but the inner face of the same field that produces the holographic image as its outer face.

B.5 Integration with the Ogdoadic Synthesis

The **string theory of evolution** (Faixat) provides the missing **informational-geometric substrate** for the PLL:

- The TSV is the fundamental string’s resonant pattern at the level of the IA.
- The PLL is the progressive actualisation of higher harmonics (dimensions) in the body.
- The Ratchet Effect is the feedback loop that enriches the potential string with introjected memory.

•The Essence Seal is the conscious “plucking” of the string, generating a torsion wave that travels the toroidal circuit.

Thus, the Ogdoadic Synthesis and Faixat’s string-theoretic harmonics are **two dialects of the same universal grammar**.

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